



AGENDA
COLUMBUS PLAN COMMISSION
WEDNESDAY, MAY 13, 2026 at 4:00 P.M.
COUNCIL CHAMBERS, CITY HALL
123 WASHINGTON STREET
COLUMBUS, INDIANA

Streamed Live and Available On-line at <https://www.columbus.in.gov/video/live-streaming>.

ROLL CALL

CONSENT AGENDA

- A.** Minutes of the April 8, 2026 meeting.

NEW BUSINESS REQUIRING COMMISSION ACTION

Public Hearing Required

- B. SDP-26-18: Columbus Gateway** – A proposal by Midland Atlantic Properties for site development plan approval for the Columbus Gateway commercial development. The property is located at the northeast corner of the intersection of State Road 46 / Jonathan Moore Pike and Interstate 65.

Public Hearing Required

- C. SDP-26-10: St. Denis** - A request by Robert Schwartzkopf for site development plan approval for new signs, including a modification for the number of allowed signs. The property is located at 426 Washington Street, in the City of Columbus.

DISCUSSION ITEMS / DIRECTOR'S REPORT

None

ADJOURNMENT

COLUMBUS PLAN COMMISSION MEMBERSHIP

Provided in compliance with Indiana Code Section 5-14-9

Member:

Laura Garrett
Keerthi Alapati
Michael Kinder
Sandy Sherman
Dennis Baute
Melanie Henderson
Zack Ellison
Evan Kleinhenz
Andrew Beckort (City Engineer)
Dave Bush (Parks Board Member)
Chris Bartels (City Council Member)

Appointed By:

Columbus Mayor
Columbus Mayor
Columbus Mayor
Columbus Mayor
Columbus Mayor
Columbus Board of Public Works
Bartholomew County Commissioners
Bartholomew County Commissioners
Not Applicable
Columbus Parks Board
Columbus City Council

Term:

January 2, 2023 – January 4, 2027
January 2, 2023 – January 4, 2027
January 1, 2024 – January 3, 2028
January 6, 2025 – January 1, 2029
January 3, 2022 – January 7, 2030
January 2, 2023 – January 4, 2027
January 6, 2025 – January 1, 2029
January 2, 2023 – January 4, 2027
Not Applicable
Consistent with Parks Board Term
Consistent with City Council Term

THE PLAN COMMISSION MEETING IS WHEELCHAIR ACCESSIBLE. IF YOU SHOULD REQUIRE ANY ADDITIONAL ACCOMMODATION, PLEASE CONTACT THE PLANNING DEPARTMENT PRIOR TO THE DAY OF THE MEETING.